



Farmers Electric Cooperative

A Touchstone Energy[®] Cooperative 

Youth Tour

June 6 - 15, 2018

Deadline: February 19, 2018

Please return the completed application to:

Farmers Electric Cooperative – Youth Tour
Attention: Nancy Runge
2000 IH-30 East
Greenville, TX 75402

Each year the Farmers Electric Cooperative sponsors a trip for two high school students, who display strong leadership skills, to attend the National Rural Electric Cooperative Association's Government-In-Action Youth Tour in Washington, D.C. The tour gives students the opportunity to meet government leaders including their Congressman and Senators. Students also receive a behind the scenes tour of Washington, D.C. its monuments, museums and other historic buildings. This year the group will be leaving from Austin so the students can learn a little Texas history before setting out for the nation's capital.

Rules

1. This contest is open to any high school student who lives in the 12-county area served by Farmers EC and will have completed his/her sophomore year by June of 2018.
2. Each applicant shall submit one completed application.
3. Each applicant must submit two letters of reference with their application, one from a current teacher or principal.
4. Each applicant must submit a headshot photo.
5. Entries must be received by 5 p.m. on Monday, February 19, 2018.

| | |
|---|-------------------------------------|
| Applicant's Name (last, first middle): | Applicant's Cell Phone: |
| Home Address: | |
| Home Phone Number: | |
| Email Address for Student: | |
| Father/Guardian Name: | Phone Number: |
| Mother/Guardian Name: | Phone Number: |
| Does parent/guardian reside full-time in Farmers Electric Cooperative territory? | |
| Name of High School: | Expected Date of Graduation: |

| |
|-----------------------------------|
| A Future Educational Goals |
| |

B List Extracurricular Activities – School
(List your activities and honors in priority order. Attach list if space is not adequate)

| Organization | Your Position/Year | Description of Activities |
|--------------|--------------------|---------------------------|
| | | |

C List Community Service Activities:

| Service/Volunteer Work | Your Specific Role | From - Through |
|------------------------|--------------------|----------------|
| | | |

D Honors/Awards

| Awards/Honors | Description | Year Received |
|---------------|-------------|---------------|
| | | |

E If you were voting tomorrow, what would be the most important issue? Why?

F Of all the political leaders in our nation, past or present, who do you most admire? Why?

G If you could meet with your Congressman, what would you ask him/her?

H On a separate sheet of paper, please write a 500 word essay why you would like to represent Farmers Electric Cooperative on the 2018 Youth Tour Trip to Washington, D.C.

I Please give short answers to the following questions:

1. Who is your Congressman? _____
2. On which committees does he serve? _____
3. Who was Sam Rayburn? _____

I hereby acknowledge that the attached application was prepared and written by me and I agree to permit the review of this application by members of the Farmers Electric Cooperative Youth Tour Committee.

Applicant Signature: _____ Date: _____

I understand my child is competing to win an all-expense-paid trip to Washington, D.C., June 6-15, 2018, sponsored by Farmers Electric Cooperative. I further acknowledge that I reside full-time in the cooperative's service territory.

Parent/Guardian Signature: _____ Date: _____

Application Checklist

Application is NOT complete without each of the following:

- Completed and signed four page application;
- Essay on why you would like represent Farmers Electric Cooperative on the 2018 Youth Tour;
- Two original letters of recommendation;
- Headshot photo of applicant attached to application (school picture will be fine).
- Farmers Electric Copy Photo Release Form (This can be found on our Website, www.farmerelectric.coop under Your Cooperative)

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