

# 2020 GOVERNMENT-IN-ACTION YOUTH LEADERSHIP TOUR APPLICATION

SAVE APPLICATION TO YOUR COMPUTER TO EDIT ELECTRONIC FIELDS THEN PRINT AND SIGN. BE SURE ALL INFORMATION IS FILLED OUT CORRECTLY. APPLICATION IS NOT COMPLETE WITHOUT EACH OF THE FOLLOWING. INDICATE WITH A CHECK MARK FOR COMPLETION.

**Completed and signed Youth Tour application**

**Two letters of recommendation**

**Completed 500 word essay**

**Completed and signed Farmers EC Photo Release**

## Overview

Each year, Farmers Electric Cooperative sponsors two high school students (sophomore, junior, or senior) to attend the Government-in-Action Youth Tour, which is an educational and fun trip to Austin, Texas, and Washington D.C. Students will tour various monuments, memorials, and other historical sites, including: Mount Vernon,

home of George Washington; the National Cathedral; and the Smithsonian museums. Students will also get to compete for the chance to place a wreath at the Tomb of the Unknown Soldier. Since 1965, this life-changing experience is part of a nationwide program sponsored by local electric cooperatives.

## Rules for Applying

1. The contest is open to any high school student who will have completed his/her sophomore year by June of the year applying.
2. Must be currently residing in Farmers EC 12-county service area, which includes all or parts of: Dallas, Collin, Rockwall, Hunt, Kaufman, Rains, Hopkins, Delta, Franklin, Fannin, Van Zandt and Wood.
3. Each applicant must submit a completed application, photo release form, and 500 word essay.
4. Submit two letters of recommendation from either a current teacher, guidance counselor, or principal.

5. **DEADLINE:** Mail or email documents. Must be received no later than **5:00pm, December 13, 2019.**

**MAIL: Farmers Electric Cooperative - Youth Tour  
2000 Interstate 30 East, Greenville, TX 75402**

**EMAIL: YouthTour@FarmersElectric.coop**

6. Submit Question to: **YouthTour@FarmersElectric.coop** or call **903 455 1715.**

## APPLICANT INFORMATION - PART 1

Students Name (Last, First, Middle):

Sophomore      Junior      Senior

Primary Phone (Area Code):

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Email Address:

Mobile    Land Line

Home Address (Street No., Street, City, State, Zip):

Parent/Legal Guardian Name (Last, First, Middle):

Primary Phone (Area Code):

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Is parent/legal guardian a Farmers EC member?

Parent/Legal Guardian Name (Last, First, Middle):

Primary Phone (Area Code):

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Mobile    Land Line

Mobile    Land Line

Yes      No

Mobile    Land Line

Who encouraged you to apply for Youth Tour?

**ESSAY - PART 2**

PROVIDE A 500 WORD ESSAY FOR THE FOLLOWING SUBJECT. GRAMMATICAL MISTAKES, SPELLING AND TOPIC RELEVANCE ARE FACTORED INTO YOUR FINAL SCORE. PLEASE TYPE, PRINT AND RETURN WITH THE COMPLETED APPLICATION. SELECTION WILL BE MADE WITHOUT REGARD TO APPLICANT'S RACE, COLOR, ETHNICITY, RELIGION, GENDER OR PHYSICAL HANDICAP. SELECTION IS BASED ON THE COMPLETED APPLICATION AND ESSAY.

**How can households become more energy efficient?**

Please detail in the essay any habits, actions, or energy-efficient products that could be implemented.

**PARENT / LEGAL GUARDIAN RELEASE - PART 3**

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Parent/Legal Guardian Release**

I/We hereby grant permission for (name of student) \_\_\_\_\_ to enter the NRECA Youth Tour competition—an all expense paid trip to Washington, D.C., sponsored by Farmers Electric Cooperative.

Parent/Legal Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PHOTO RELEASE - PART 4**

In the event that the applicant is selected for the Government-In-Action Youth Tour, I hereby grant Farmers Electric Cooperative permission to use (applicant's name, first and last) \_\_\_\_\_ likeness in photograph(s) in any and all of its publications including, but not limited to: printed materials, website, and social media for the purposes of promoting the 2020 Government-In-Action Youth Leadership Tour without payment or any other consideration. This is limited to photography taken by Farmers Electric Cooperative representatives.

I understand and agree all materials are the property of Farmers Electric Cooperative.

I hereby irrevocably authorize Farmers Electric Cooperative to edit, alter, copy, exhibit, publish, or distribute. I waive the right to inspect or approve the finished product, including written or electronic copy, wherein the photography appears. Additionally I waive any right to royalties or other compensation arising or related to the use of the photograph(s).

I hereby hold harmless and release and forever discharge Farmers Electric Cooperative from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other person acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I have read this release before signing below and I fully understand and agree to the contents, meaning, and impact of this release.

Parent/Legal Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_